



Western Water Grant Mid-Term and Final Report

Basic Information:

- **Mid-Term or Final?** (Choose one)
Mid Term Final
- **Chapter Name:**
- **Chapter Code:**
- **State:** (Choose one)
Arizona, California, Colorado, Nevada, New Mexico, Oregon, Utah, Wyoming

Project Lead:

- **Name:**
- **Title/Role with Chapter:**
- **Email Address:**
- **Phone Number:**

Project Overview:

- **Briefly describe overall project activities and results.**
- **Please describe conservation outcomes achieved.**
- **Please provide budget details including the total amount of funding spent/remaining**
- **What are you most proud of?**
- **Have you started thinking about or working on your required communications deliverable? Have you yet connected with local Audubon staff regarding this requirement?**
- **Do you have any needs from Audubon staff at this point in your project? If so, please describe.**

Supporting Components:

- **Describe Education and Engagement activities and results.** (Some possible metrics are provided.)
 - Total # of people engaged
 - # of new people engaged
 - #/description of trainings
 - #/description of presentations
 - #/description of events
- **Describe Communications activities and results.** (Please attach photos and provide links when possible. Some possible metrics are provided.)
 - # of newsletter articles
 - # of blog posts
 - # of newspaper articles



- Other communications outputs (videos, photos, etc.)
- **Describe Equity, Diversity, and Inclusion activities and results.** (Some possible metrics are provided.)
 - Use of Chapter Equity, Diversity, and Inclusion How-To Guide
 - # of non-traditional partners
 - % of participants of color or participants with underrepresented identities engaging with programming
 - % of people of color or people with underrepresented identities in leadership positions within the project
- **Describe Partnership activities and results.**
 - # of partners
 - # of new partners
- **Did you work with Audubon's Western Water staff on this project? If so, please describe.**

Additional Information:

- **Please provide any other information relevant to your project and its outcomes not captured in in the questions above.**

Please send your completed report to Audubon Southwest Outreach Biologist, Steven Prager, at steven.prager@audubon.org.